\$\text{GRSG}_{\text{10}}\frac{1}{3}\text{7-03283-LTS} \text{Doc#:5694} \text{Filed:03/14/19 Entered:03/14/19 15:53:36} \text{Desc: Main *THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019*

UNITED STATES DISTRICT COURT

	FOR THE DISTRICT	OF PUI	ERTO RICO	ALL MEDICAL
	X3d bres.	X		2019
In re:	de type make idea	:	11 th 12 12	MAR 14 LERK'S SAN JI
	IAL OVERSIGHT AND NT BOARD FOR PUERTO RICO,	:	PROMESA Title III	& FILL PN 12 OFFICE OAR. P.H
	as representative of	ali ra i <u>m</u>	Case No. 17-	BK-3283 (LTS)
THE COMMO	NWEALTH OF PUERTO RICO et al.	s r Tollor	(Jointly Adm	inistered)
	Debtors.	:	our she ld fu 's to appose if	bula we that

NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)	
BARRY ADELMAN	ETT STE	
Participant Name	Firm Name (if applicable)	
(1) with increase this Margas of Paragraphic and the (1)	structions for "serving and litting blance o	
Contact Person (if Participant is not an individual) BRANCIMANO NETTERO COM	tanks and from a side of adaptive all coins and	
Email Address		
District on the deliber the Paper Adomitist		

Address line 1	Address line 1
Address line 2	Address line 2
City, State Zip Code	City, State Zip Code
Country	Country
2. Participant advises that it (choose <u>one</u> of the follow	wing by marking "X" in the appropriate space):
intends to <u>support</u> the relief reques believes the Court should find that the Cha	ted in the Objection (i.e., Participant
N/A	
intends to oppose the relief reque believes that the Court should find that the	sted in the Objection (i.e., Participant c Challenged GO Bonds are <u>valid</u>)
3. If Participant is not a holder of a Challenged GO I sign. If Participant is a holder of one or more Chathe following paragraphs (a) and (b) to the best of	llenged GO Bonds, Participant must respond to
(a) Provide the CUSIP Numbers of all Cha	illenged GO Bonds held by Participant:
	TIAR C3 II The First
(b) Did Participant purchase any of its Chasecondary market? YES or NO (pleas	allenged GO Bonds in whole or in part on the e circle one).
Q and a second	
By: Signature	
Print Name	
Title (if Participant is not an Individual)	
2/01/10	Piperson you are partitioned by the

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.